



PSN TEAM TEXAS
Western, Eastern and Southern
Districts of Texas
FIREARMS TRAINING

May 9th, and 10th, 2006
8:00 a.m. opening (registration begins at 7:15 a.m.)

Hilton Austin Airport
9515 New Airport Drive
Austin, Texas 78719
(512) 385-6767

This nationally recognized training is being offered by ATF presenters from Washington, D.C. Headquarters, the ATF Tracing Center and local ATF and U.S. Attorney's Offices. Each day will offer comprehensive training which supports the collaborative efforts of Project Safe Neighborhoods by raising law enforcement's level of effectiveness against gun-related violence. This training is available and will benefit all local, state and federal law enforcement agencies in Western, Eastern and Southern Districts of Texas. This training is highly beneficial for those officers who interact with street level violent offenders during the course of their regular duty assignments or for those who pursue investigations of gun-related offenses. It is also recommended for personnel assigned to evaluate firearm evidence and for those responsible for initiating firearms trace procedures for their respective agencies. It is also appropriate for probation officers who supervise violent offenders and the local and federal prosecutors who pursue them in court.

The course will cover topics such as the characteristics of armed gunmen, firearms tracing and crime gun analysis, federal firearms laws and cases, NIBIN, firearms identification and PSN overview.

Hosted by:
Bureau of Alcohol, Tobacco, Firearms and Explosives
Law Enforcement Coordinating Committees for the Western, Eastern and
Southern Districts of Texas, and the United States Attorney's Offices for the
Western, Eastern and Southern Districts of Texas

**PLEASE DISSEMINATE THIS INFORMATION TO ANYONE YOU
BELIEVE COULD BENEFIT FROM THIS TRAINING**

All meals, lodging, transportation and other expenses are the responsibility of the individual attendee. There will be ten \$300.00 scholarships available for officers outside the Austin area. They will be awarded on a first come, first serve basis.

Lodging Information

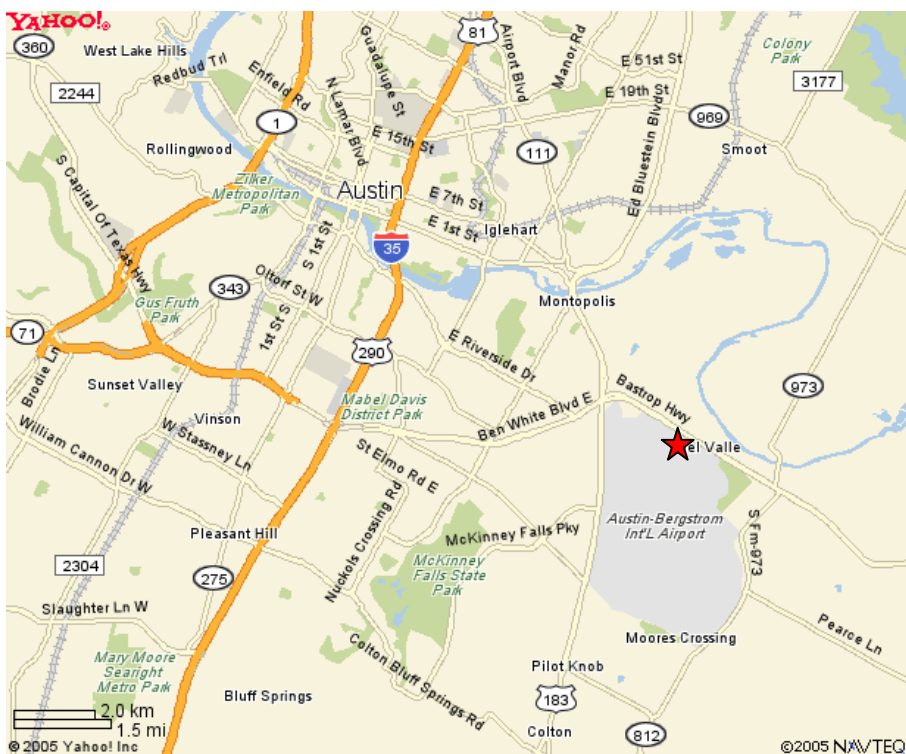
Lodging costs will be the responsibility of the conference participant. A discounted room rate of \$119.00 (plus city tax) single or double per night is available at the Hilton Austin Airport, 9515 New Airport Drive, Austin, Texas, 78719

(512) 385-6767 until April 24, 2006.

To insure proper room rate, mention PSN Firearms.
Attire – Causal

Cancellations must be made by 4:00 p.m. date of arrival to avoid penalty billing.

** Texas tax exemption is available with tax exempt certificate.*



TCLEOSE credits are available.

For questions, contact Richard Urbanek, Law Enforcement Coordinator, U.S. Attorney's Office, Western District of Texas, at (210) 384-7436 or richard.urbanek@usdoj.gov



PSN TEAM TEXAS
Western, Eastern and Southern
Districts of Texas

GUN RECOVERY AND ENFORCEMENT TRAINING

REGISTRATION

Please register no later than May 1, 2006
(Must Pre-Register)

DIRECTIONS: Please complete this form for each individual attending and send to Richard Urbanek, Law Enforcement Coordinator, U.S. Attorney's Office, Western District of Texas, 601 N.W. Loop 410, Suite 600, San Antonio, Texas, 78216 or fax form to 210-384-7474. E-Mail – richard.urbanek@usdoj.gov

NAME: _____
Last First Middle

TITLE: _____

AGENCY: _____

ADDRESS: _____
Street City State Zip Code

Telephone Fax E-Mail

United States Department of Justice

*Project Safe Neighborhoods
Gun Recovery and Enforcement Training Program*

**Sponsored by the United States Attorney's Office
Western, Eastern, and Southern District of Texas**

*Hilton Austin Airport
9515 New Airport Drive
Austin, Texas 78719*

Tuesday May 09, 2006

8:30-9:00 a.m. Introduction and Welcome; Program Overview

USAO Representative:
United States Attorney's Office

Richard Hobson
DOJ Training Specialist

9:00-12:00 noon Firearm Detection, Recovery and Enforcement Techniques:
Characteristics of Armed Gunmen; Street Enforcement Tactics;
Traffic Enforcement Issues

Richard Hobson
DOJ Training Specialist

12:00-1:00 p.m. Lunch

1:00-4:00 p.m. Firearm Detection, Recovery and Enforcement Techniques:
Traffic Enforcement Issues; Firearms Case Articulation

Richard Hobson
DOJ Training Specialist

4:00-5:00 p.m. Firearms Case Articulation; Prosecution Reports Practical
Richard Hobson
DOJ Training Specialist

Wednesday May 10, 2006



8:30-10:00 a.m.

Courtroom Testimony Practical Exercise

AUSA _____
U. S. Attorney's Office

Richard Hobson
DOJ Training Specialist

**10:00-11:00 a.m. Case Preparation for Successful Prosecutions:
Overview of Selected Federal Firearms Laws**

AUSA _____
U. S. Attorney's Office

**11:00-12:00 noon Firearms Identification for Successful Tracing:
Practical Exercises**

Richard Hobson
DOJ Training Specialist

12:00-1:00 p.m. Lunch

**1:00-4:45 p.m. Processing Evidence Overview: Use of Crime Scene and Investigative
Equipment Practical Exercises**
Documenting the Crime Scene; Recovery and Processing of Firearms
Evidence; Fingerprinting; Photography; Diagramming

Terry Board
DOJ Training Specialist

4:45-5:00 p.m. Course Conclusion: Evaluations; Certificates of Completion.

PSN TEAM TEXAS

Western, Eastern and Southern Districts of Texas

SCHOLARSHIP APPLICATION

All applications must be postmarked by May 1, 2006

If you are applying for a scholarship YOU must make your hotel reservation no later than April 24, 2006

Team Texas is offering a limited number of scholarships. This money is to be used to help defray the costs of transportation, lodging and meals for the recipient. The Texas Attorney General's Office will reimburse the recipient within 30 days after travel is complete. Recipient must be able to meet expenses until reimbursement is provided.

TO BE CONSIDERED FOR A SCHOLARSHIP YOU MUST COMPLETE THE FOLLOWING:

NAME: _____
SSN: _____ DOB: _____
ORGANIZATION: _____
ADDRESS: _____
CITY: _____
PHONE: _____ FAX: _____ E-MAIL: _____

1. Provide a letter from your supervisor stating that you will be allowed to attend this conference.
2. Provide detailed travel expense proposal.
3. Submit one paragraph for each topic (use space provided) stating:

a) Why you need the scholarship: _____

b) How you will utilize the information from this conference in your own community and/or job: _____

Mail this form with your letter to: Richard Urbanek
US Attorney's Office
601 N.W. Loop 410, Suite 600
San Antonio, Texas 78216
Tel: 210/384-7436 Fax: 210/384-7474